FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00030101-A **Type of Permit:** FILMING **Release Date:** 08/02/2010

Production Company MMB2 INC

Insured Company Name MMB2 INC
Contact Phone No. 1 323-460-4035
Contact Phone No. 2
Fax
Address 5757 Wilshire Blvd, SUITE 600
LOS ANGELES, California 90036

Production Title FALL RED CARPET

Type of Production TV Miscellaneous

Producer BO CLANCEY

Director N/A N/A

1st AD N/A N/A

Production Manager BO CLANCEY

FilmL.A. Coordinator Daniel Alvarez

Location Manager BRENT GAFFAN
Primary Phone Mobile - 310-770-5061
Secondary Phone Office - 323-460-4035

Location Assistant N/A N/A
Primary Phone Mobile - 555-555-5555
Secondary Phone

Fees

FILMLA FILM PERMIT RIDER FEE $100.00

Total Permit Fee $100.00

Number of Locations 1

NOT A PERMIT

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Summary Information — Location

Location 1 of 1

Permit Number F00030101-A
Production Company MMB2 INC
Insured Company MMB2 INC
Production Title FALL RED CARPET

Location Manager BRENT GAFFAN
Primary Phone Mobile - 310-770-5061
Secondary Phone Office - 323-460-4035

Location Address 665 W Jefferson Blvd, Los Angeles, CA, 90007

Location Type Sports/Concert Venue

Location Description SHRINE AUDITORIUM

Prep Dates 7/30/2010 - 7/30/2010 07:00 - 22:00

Film Dates 7/31/2010 - 7/31/2010 07:00 - 22:00

Strike Dates 8/1/2010 - 8/1/2010 07:00 - 22:00

Open or Closed to the Public Closed

Generic Conditions
All Vehicles must be parked legally.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No Cast and Crew parking on areas streets.
No interference with merchant activity
Traffic Officers Required

Please see attached documents
Jefferson btw Figueroa & Hoover NS Curb MMB2.pdf
MMB2 Chad Itskowitz letter249.pdf

Equipment on Location

Type	Quantity
5 or 10 ton trucks	4
Cast/Crew vehicles	200
Cube Trucks	4
Motor Homes	2
Picture vehicles	5
Stakebed Trucks	1
Vans	2

Personnel on Location

Type	Quantity
Crew	100
Extras	200
Off-Duty/Retired LAPD Officer(s)	2
Spot Check	1

Filming Activities Drive by; Drive ups & away; Equipment on sidewalk, in curb lane & across street; Interior and exterior dialogue; Intermittent pedestrian control; Intermittent traffic control - 2 minutes standard; Red carpet scene; RIDER A ADDS EXTENDED INTERMITTENT TRAFFIC CONTROL TRAFFIC PERMITTING NOT TO EXCEED 5 MINUTES;

Jurisdiction **Political:** Los Angeles City - Council District 09 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

Thomas Guide **Page:** 674 **Grid:** B1

Coordinator Note RIDER A ADDS EXTENDED INTERMITTENT TRAFFIC CONTROL TRAFFIC PERMITTING NOT TO EXCEED 5 MINUTES

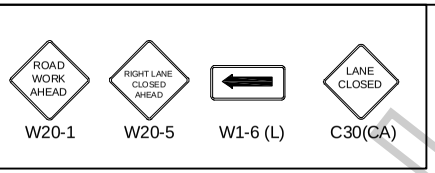
Parking

Base Camp
Location Type : Location

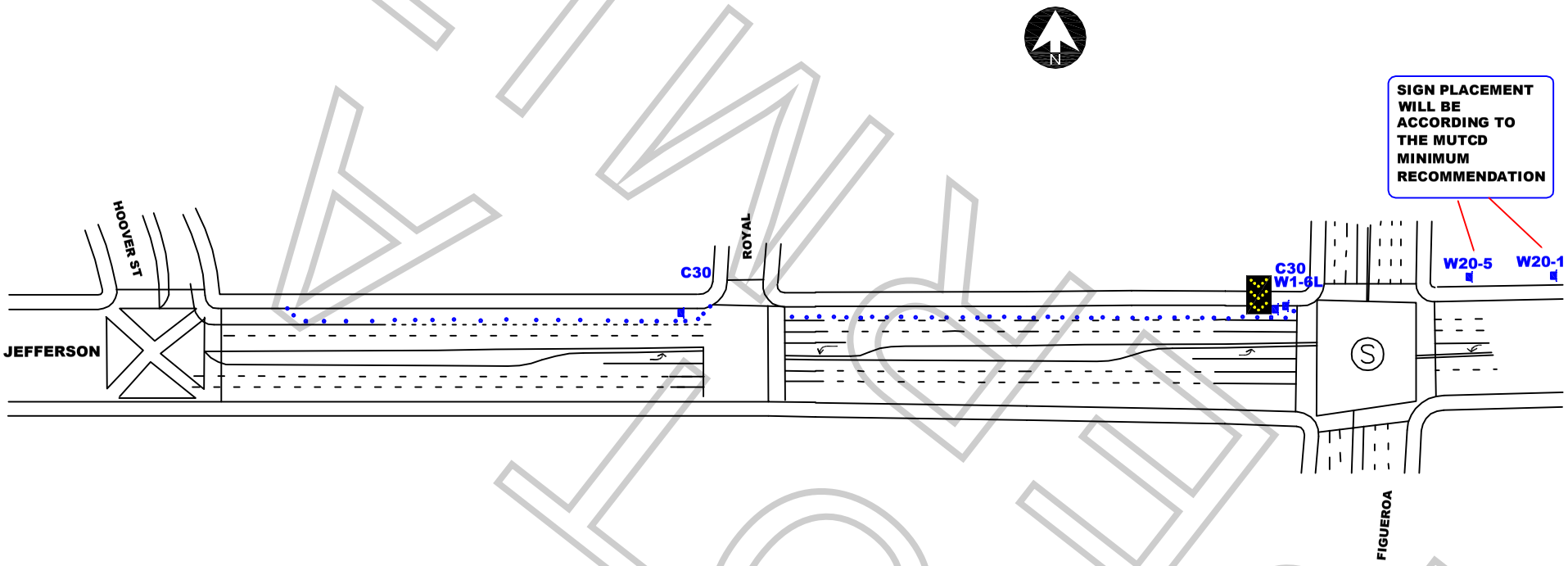
Crew Parking
Location Type : Location

NOT A PERMIT

Permit #F000301101-A



MMB2
"FALL RED CARPET"



WORK ZONE TRAFFIC CONTROL PLAN GENERAL NOTES

ALL TRAFFIC CONTROL WILL BE INSTALLED AND CONFORM TO THE MUTCD AND WATCH MINIMUM REQUIREMENTS

1. DATE/TIME: 7-31-10 FROM 07:00 HOURS TO 22:00 HOURS.
2. ALL SIGNING, STRIPING, AND TRAFFIC CONTROL DEVICES SHALL CONFORM TO THE (CURRENT) STATE OF CALIFORNIA DEPARTMENT OF TRANSPORTATION (CALTRANS) STANDARD PLANS AND STANDARD SPECIFICATIONS, CALIFORNIA MUTCD, AND ANY ADDENDUMS THERETO, AND AS SHOWN ON THESE PLANS, SYMBOLS AND ABBREVIATIONS USED ARE SHOWN ON CALTRANS STANDARD PLANS A10A&B, A20A-D, AND A24A-E.
3. THERE WILL BE NO INTERFERENCE WITH TRAFFIC SIGNALS OR CROSSWALKS.
4. CONES WILL BE 28" MINIMUM HEIGHT AND HAVE REFLECTORIZED SLEEVES FOR NIGHT WORK.
5. POLICE WILL DIRECT TRAFFIC IF NECESSARY.

JCL BARRICADE COMPANY.
2334 E. EIGHTH ST., CA 90021
Ph: (213) 622-9775 * Fax: (213) 622-9790
CA Lic # 805357
TRAFFIC PLAN DRAWN BY:
ISMAEL RODRIGUEZ
Traffic control plan is drawn per MUTCD & 2009 Work Area Traffic Control Handbook

TRAFFIC CONTROL FOR:
MMB2
"FALL RED CARPET"

PROJECT LOCATION:
JEFFERSON BLVD
FROM FIGUEROA STREET TO HOOVER
CITY OF LOS ANGELES, CA

LOCATION CONTACT:
JOHN WHEELER
OFFICE # 818.347.9929

REV#	DATE	REVISION DESCRIPTION

FINAL

Permit #F00030101-A

Appointment of Film Permits Unlimited, Inc.
As Authorized Agent and representative

I certify that I am a representative of MMBI, INC ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or Incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 12-11-09

MMB2 INC
MARK FELDSTEIN
Name of Principal

By: _____
Representative's Signature

CHAD ITSKOWITZ
Print Representative's Name

PRODUCER
Representative's title

5757 Wilshire Blvd #600
Los Angeles, CA 90036
Principal's Address

323-460-4035
Principal's Telephone

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company

NO PERMIT